**Gifford Community After School Program and Summer Camp**

**16 Edward Maude St**

**Gifford SC 29923**

**803-625-2712**

**803-960-9050**

**msparrow811@gmail.com**

Dear Parents,

The Gifford Community After-School Program is partnering with Hampton District 2 to offer and assist students academically and developmentally. We will be working closely with school administrators, and parents to meet students' needs by aligning our after-school activities to target students' skill development needs in a fun and engaging educational environment. The Gifford Community believes that meeting the cognitive, social, physical, and emotional outcomes of our students pushes them one step forward to becoming college, career, and citizen ready. The after-school program is a community-driven, expanded learning opportunity using the arts, cultural enrichment, recreation, and nutrition activities to ensure that each child in the community is healthy, safe, engaged, supported, and challenged. The Gifford Community After-School Program will begin in January 2019 and run until August 2019. We are currently taking application for parents to enroll their child in the program. The deadline to enroll is December 14, 2018.

Thank You,

The Gifford Community Program

**GIFFORD COMMUNITY AFTER- SCHOOL PROGRAM APPLICATION**

PO BOX 189

GIFFORD SC 29923

803-960-9050 OR 803-625-2712

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BIRTHDAY: \_\_\_\_\_\_\_\_\_ AGE: \_\_\_\_\_\_\_ GENDER: \_\_\_\_\_\_\_

PARENTS NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 EMERGENCY CONTACT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ALLERGIES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MEDICAL ISSUE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ THE PARENT OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HAVE PROVIDED THE GIFFORD COMMUINTY AFTER- SCHOOL PROGRAM WITH ALL THE INFORMATION NEEDED FOR THE AFTER-SCHOOL PROGRAM AND UNDERSTAND THE INFORMATION WILL BE USED FOR AFTER SCHOOL PROGRAM PURPOSES. WE ALSO UNDERSTAND THAT PHOTOS WILL BE TAKEN DURING THE PROGRAM AND USED FOR PROGRESS REPORTS AND ETC. WE ALSO UNDERSTAND THAT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CAN MISS NO MORE THEN TWO DAYS IN ONE MONTH. IF YOU NEED ANY INFORMATION CALLED 803-960-9050 OR CONTACT GIFFORD TOWN HALL, OR DISTRICT TWO (ESTILL SCHOOL DISTRICT). THANK YOU IN ADVANCES.

SINCERELY,

MARARET SPARROW

COORDINATOR